

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE GUILDHALL ON TUESDAY, 19 OCTOBER 2010 AT 6:00 PM.

**D. KENNEDY  
CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES  
Report of Head of Planning (copy herewith) A.  
HOLDEN  
X 8466
7. OTHER REPORTS  
None.
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
None.
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.  
  
(A) N/2010/0693- CHANGE OF USE FROM USE CLASS A1 TO HOT FOOD TAKEAWAY (USE CLASS A5) AT 355 WELLINGBOROUGH ROAD B.  
CLARKE  
X 8916  
Report of Head of Planning  
(copy herewith)  
  
**Ward: Abington**
- (B) N/2010/0718- TWO STOREY REAR/ SIDE EXTENSION TO EXISTING DWELLING HOUSE AND DIVISION OF PROPERTY INTO 4NO 1 BED APARTMENTS AT 2 THORNTON ROAD. G. WYATT  
X 8912  
Report of Head of Planning  
(copy herewith)  
  
**Ward: Kingsthorpe**

11. ENFORCEMENT MATTERS

(A) E/2010/0435- UNTIDY LAND AT 36 LASHAM COURT

Report of Head of Planning  
(copy herewith)

T.  
ROBERTS  
X 7842

**Ward: Billing**

(B) E/2010/0126- UNAUTHORISED SUB- DIVISION OF  
DWELLING HOUSE AT 22 HESTER STREET

Report of Head of Planning  
(copy herewith)

J.  
WILLOUG  
HBY  
X 7847

**Ward: Castle**

12. APPLICATIONS FOR CONSULTATION

(A) N/2009/0636- ERECTION OF CULTURAL AND  
RECREATION CENTRE TO INCLUDE HINDU TEMPLE,  
MULTI PURPOSE HALL, SPORTS FACILITIES, VISITOR  
CENTRE AND EXHIBITION SPACE, TEACHING  
FACILITIES INCLUDING LIBRARY, CRECHE, PRIEST'S  
HOUSE AND SIX SHELTERED FLATS FOR OVER 55'S  
EXTERNALLY, ACCESS, PARKING, ALL WEATHER  
SPORTS PITCH AND LANDSCAPING, INCLUDING  
PERIMETER SECURITY FENCING AT LINGS WAY

R. BOYT  
X 8742

Report of Head of Planning  
(copy herewith)

**Ward: Lumbertubs**

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE  
REMAINDER OF THE MEETING ON THE GROUNDS THAT  
THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH  
CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY  
SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS  
LISTED AGAINST SUCH ITEMS OF BUSINESS BY  
REFERENCE TO THE APPROPRIATE PARAGRAPH OF  
SCHEDULE 12A TO SUCH ACT.”

## **SUPPLEMENTARY AGENDA**

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6445